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## Third Sunday of Epiphany 26<sup>th</sup> January 2020

8.00am

Holy Communion

9.15am

Informal Eucharist

**10.30am**

**Parish Eucharist with Sunday school**

6.00pm

Contemplative Prayer



*The Calling of the Apostles Peter and Andrew*  
Duccio Date: 1308 – 1311 Style: Proto Renaissance

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**The Church of St Mary the Virgin, Primrose Hill**

Elsworthy Road, London, NW3 3DJ

[www.stmarysprimrosehill.com](http://www.stmarysprimrosehill.com)

**Welcome** to all who are visiting St Mary's for the first time today. We hope that you will find this church a place where you can encounter God, enjoy worship & make new friends.

**Christians of all denominations** are welcome to receive Holy Communion. Those who prefer to receive a blessing are asked to hold the service leaflet in your hand as a helpful sign to the clergy. Coffee will be served after the service. Please stay and enjoy a few minutes' conversation.

**Children** are most welcome in the service. We encourage families with children to sit at the FRONT of the church so that children can see what is going on.

For information and help, please see one of the stewards

**Today's stewards are:** Elaine Hedger, Nora Boateng, Janet Cowen

<b>MINISTRY TEAM</b>	
The Revd Preb. Marjorie Brown ( <i>Vicar</i> ) Vicarage: 44 King Henry's Road, NW3 3RP	<b>Tel:</b> 020 7722 3062 <b>Email:</b> vicar@smvph.org.uk
The Revd Mark Wakefield ( <i>Assistant Priest</i> )	<b>Tel:</b> 0789 9668493 <b>Email:</b> mark.wakefield@blueyonder.co.uk
The Revd Nick Walters ( <i>Assistant Curate</i> )	<b>Tel:</b> 07704 715367 <b>Email:</b> nwalters@smvph.org.uk
Roberta Berke ( <i>Reader</i> )	<b>Email:</b> robertaberke@btinternet.com
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<b>OFFICE &amp; ADMINISTRATION TEAM</b>	
Celyn Cooke ( <i>Parish Administrator &amp; bookings</i> ) Parish office open 9.30am–2.30pm, Mon-Fri	<b>Tel:</b> 020 77223238 <b>Email:</b> office@smvph.org.uk
Ted Ruscoe ( <i>Treasurer</i> )	<b>Email:</b> ted.salop@gmail.com
Cornelius Koundouris ( <i>Admin Assistant</i> )	<b>Email:</b> <a href="mailto:admin_assistant@smvph.org.uk">admin_assistant@smvph.org.uk</a>
<b>MUSIC TEAM</b>	
Tony Henwood ( <i>Director of Music</i> )	<b>Tel:</b> 0771 2675957 <b>Email:</b> tonyhenwood@yahoo.co.uk
Bryan Almond ( <i>Assistant Organist &amp; Choirmaster</i> )	<b>Tel:</b> 01491 874433 <b>Email:</b> balmond@waitrose.com
<b>YOUTH TEAM</b>	
Jason Allen ( <i>Youthwork Manager</i> )	<b>Tel:</b> 0794 4468784 <b>Email:</b> jason.allen@smvph.org.uk
Emile Libock ( <i>Support Youth Worker</i> )	<b>Tel:</b> 0752 5728821 <b>Email:</b> <a href="mailto:emile.libock@smvph.org.uk">emile.libock@smvph.org.uk</a>

## Order of Service

**Mass setting:** Missa Sanctae Margaretae – Gabriel Jackson

*Please stand at entrance of choir and clergy.*

**President:** The Revd Preb. Marjorie Brown

**Entrance Hymn** 324, Thine arm, O Lord, in the days of old

### The Greeting

*The presiding priest greets the people.*

In the name of the Father, and of the Son, and of the Holy Spirit.

**All**                   **Amen.**

The Lord be with you.

**All**                   **And also with you.**

*The president welcomes the people, introduces the service and dismisses the children to Sunday school and First Communion class.*

*The deacon invites all present to call to mind their sins.*

Because God was merciful, he saved us through the water of rebirth and the renewing power of the Holy Spirit. But through sin we have fallen away from our baptism. Let us return to the Lord and renew our faith in his promises by confessing our sins in penitence.

### Prayer of Confession

**All**                   **Almighty God, our heavenly Father,  
we have sinned against you  
and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry  
and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us,  
forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name.  
Amen.**

*The president says*

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,

and keep you in life eternal;  
through Jesus Christ our Lord.

**All**                    **Amen.**

## **Gloria**

**All**                    Glory to God in the highest  
and peace to his people on earth.  
**Lord God, heavenly King, almighty God and Father,**  
**we worship you, we give you thanks, we praise you for your**  
**glory.**  
**Lord Jesus Christ, only Son of the Father,**  
**Lord God, Lamb of God, you take away the sins of the world:**  
**have mercy on us;**  
**you are seated at the right hand of the Father:**  
**receive our prayer.**  
**For you alone are the Holy One, you alone are the Lord,**  
**you alone are the Most High, Jesus Christ, with the Holy Spirit,**  
**in the glory of God the Father. Amen.**

## **Collect**

Almighty God, whose Son revealed in signs and miracles the wonder of your saving presence: renew your people with your heavenly grace, and in all our weakness sustain us by your mighty power; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

**All**                    **Amen.**

*Please sit for the readings.*

**First Reading:** Isaiah 9.1-4 (*read in the Authorised Version*)

Reader: Judy Greengrass

Nevertheless the dimness shall not be such as was in her vexation, when at the first he lightly afflicted the land of Zebulun and the land of Naphtali, and afterward did more grievously afflict her by the way of the sea, beyond Jordan, in Galilee of the nations.

The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined.

Thou hast multiplied the nation, and not increased the joy: they joy before thee according to the joy in harvest, and as men rejoice when they divide the spoil.

For thou hast broken the yoke of his burden, and the staff of his shoulder, the rod of his oppressor, as in the day of Midian.

*The reader says*

**All**                    Hear what the Spirit is saying to the Church.  
**Thanks be to God.**

**Psalm 27:1-11** sung by the choir – please remain seated

1. *The Lord is my light and my salvation; whom then shall I fear: the Lord is the strength of my life; of whom then shall I be afraid?*
2. *When the wicked, even mine enemies and my foes, came upon me to eat up my flesh: they stumbled and fell.*
3. *Though an host of men were laid against me, yet shall not my heart be afraid: and though there rose up war against me, yet will I put my trust in him.*
4. *One thing have I desired of the Lord, which I will require: even that I may dwell in the house of the Lord all the days of my life, to behold the fair beauty of the Lord, and to visit his temple.*
5. *For in the time of trouble he shall hide me in his tabernacle: yea, in the secret place of his dwelling shall he hide me, and set me up upon a rock of stone.*
6. *And now shall he lift up mine head: above mine enemies round about me.*
7. *Therefore will I offer in his dwelling an oblation with great gladness: I will sing, and speak praises unto the Lord.*
8. *Hearken unto my voice, O Lord, when I cry unto thee: have mercy upon me, and hear me.*
9. *My heart hath talked of thee, Seek ye my face: Thy face, Lord, will I seek.*
10. *O hide not thou thy face from me: nor cast thy servant away in displeasure.*
11. *Thou hast been my succour: leave me not, neither forsake me, O God of my salvation.*

**Second Reading:** I Corinthians 1.10-18

Reader:

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you should be in agreement and that there should be no divisions among you, but that you should be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, 'I belong to Paul', or 'I belong to Apollos', or 'I belong to Cephas', or 'I belong to Christ.' Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

*The reader says*

Hear what the Spirit is saying to the Church.

**All**                   **Thanks be to God.**

**Gradual Hymn** 57, The race that long in darkness pined

*Turn to face the procession as the choir sings a greeting to the Gospel.*

**Gospel:** Matthew 4.12-23

*When the Gospel is announced:*

**All**                   **Glory to you, O Lord.**

Now when Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the lake, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

‘Land of Zebulun, land of Naphtali,

on the road by the sea, across the Jordan, Galilee of the Gentiles—  
the people who sat in darkness

have seen a great light,

and for those who sat in the region and shadow of death

light has dawned.’

From that time Jesus began to proclaim, ‘Repent, for the kingdom of heaven has come near.’

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the lake—for they were fishermen. And he said to them, ‘Follow me, and I will make you fish for people.’ Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

*At the end of the Gospel the deacon says*

This is the Gospel of the Lord.

**All**                   **Praise to you, O Christ.**

**Sermon:** Clem Hutton-Mills

**Nicene Creed**

**All**                   **We believe in one God, the Father, the almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,**

begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the  
Scriptures;  
he ascended into heaven and is seated at the right hand of the  
Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. **Amen.**

**Intercessions** *led by Simon James*

*The response may be*

**All** Lord, in your mercy  
**hear our prayer.**

**All** Merciful Father,  
**accept these prayers, for the sake of your Son, our Saviour  
Jesus Christ. Amen.**

*Please stand.*

**The Peace**

Our Saviour Christ is the Prince of Peace. Of the increase of his  
government and of peace there shall be no end.  
The peace of the Lord be always with you  
**All** **and also with you.**

*The deacon says*

Let us offer one another a sign of peace.

**Offertory Hymn 339, Be thou my vision, O Lord of my heart**

*During this hymn bread and wine are brought to the altar.*

*A collection is taken so that those who do not give by standing order may make a donation if they wish. Gift Aid envelopes are available from the stewards.*

## The Prayer of Thanksgiving

**All** The Lord be with you  
**and also with you.**  
Lift up your hearts.  
**All** **We lift them to the Lord.**  
Let us give thanks to the Lord our God.  
**All** **It is right to give thanks and praise.**

All honour and praise be yours always and everywhere,  
mighty creator, ever-living God,  
through Jesus Christ your only Son our Lord:  
for at this time we celebrate your glory  
made present in our midst.  
In the coming of the magi  
the King of all the world was revealed to the nations.  
In the waters of baptism  
Jesus was revealed as the Christ,  
the Saviour sent to redeem us.  
In the water made wine  
the new creation was revealed at the wedding feast.  
Poverty was turned to riches, sorrow into joy.  
Therefore with all the angels of heaven  
we lift our voices to proclaim the glory of your name  
and sing our joyful hymn of praise:

*Feel free to sit while the choir sings if it is too tiring to stand.*

*Choir* *Holy, holy, holy Lord*  
*God of power and might,*  
*heaven and earth are full of your glory.*  
*Hosanna in the highest, hosanna in the highest.*  
*Blessed is he who comes in the name of the Lord.*  
*Hosanna in the highest, hosanna in the highest.*

*Remain standing, or kneel or sit if you prefer, for the rest of the prayer.*

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.



*The deacon says*

Great is the mystery of faith:

**All**  
**Christ has died:**  
**Christ is risen:**  
**Christ will come again.**

And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup and we thank you for  
counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people  
and gather into one in your kingdom all who share this one bread and  
one cup, so that we, in the company of the Blessed Virgin Mary, Paul  
the Apostle and all the saints, may praise and glorify you for ever,  
through Jesus Christ our Lord;

by whom, and with whom, and in whom, in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father, for ever and ever.

**All**  
**Amen.**

### **The Lord's Prayer**

As our Saviour has taught us, so we pray:

**All**  
**Our Father in heaven, hallowed be your name.**  
**your kingdom come, your will be done, on earth as in heaven.**  
**Give us today our daily bread.**  
**Forgive us our sins as we forgive those who sin against us.**  
**Lead us not into temptation but deliver us from evil.**  
**For the kingdom, the power, and the glory are yours now and**  
**for ever. Amen.**

### **The Breaking of the Bread**

We break this bread too share in the body of Christ.

**All**  
**Though we are many, we are one body, because we all share in**  
**one bread.**

## Giving of Communion

Jesus is the Lamb of God who takes away the sin of the world.  
Blessed are those who are called to his supper.

**All**            **Lord, I am not worthy to receive you, but only say the word,  
and I shall be healed.**

*All who normally receive communion in their own church are warmly invited to receive Holy Communion. Others are welcome to come forward for a blessing. (Please bring this leaflet with you to show that you wish to receive a blessing.)*

*The reply to the words “The Body of Christ” and “The Blood of Christ” is a clear **Amen** as we receive the risen Lord in our outstretched hands.*

*During the distribution the choir sings the Agnus Dei.*

*Lamb of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world, grant us peace.*

**Anthem:** Light of the world – Elgar

*All stand for the final prayers.*

## Post Communion

Almighty Father, whose Son our Saviour Jesus Christ is the light of the world: may your people, illumined by your word and sacraments, shine with the radiance of his glory, that he may be known, worshipped, and obeyed to the ends of the earth; for he is alive and reigns, now and for ever.

**All**            **Amen.**

**Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.**

*Please sit for the **Notices***

**Final Hymn 345, Christ is the King, O friends rejoice!**

## Blessing and Dismissal

**All** The Lord be with you  
**and also with you.**

Christ the Son of God perfect in you the image of his glory and gladden your hearts with the good news of his kingdom;  
and the blessing of God almighty, the Father, the Son and the Holy Spirit be among you and remain with you always.

**All** **Amen.**

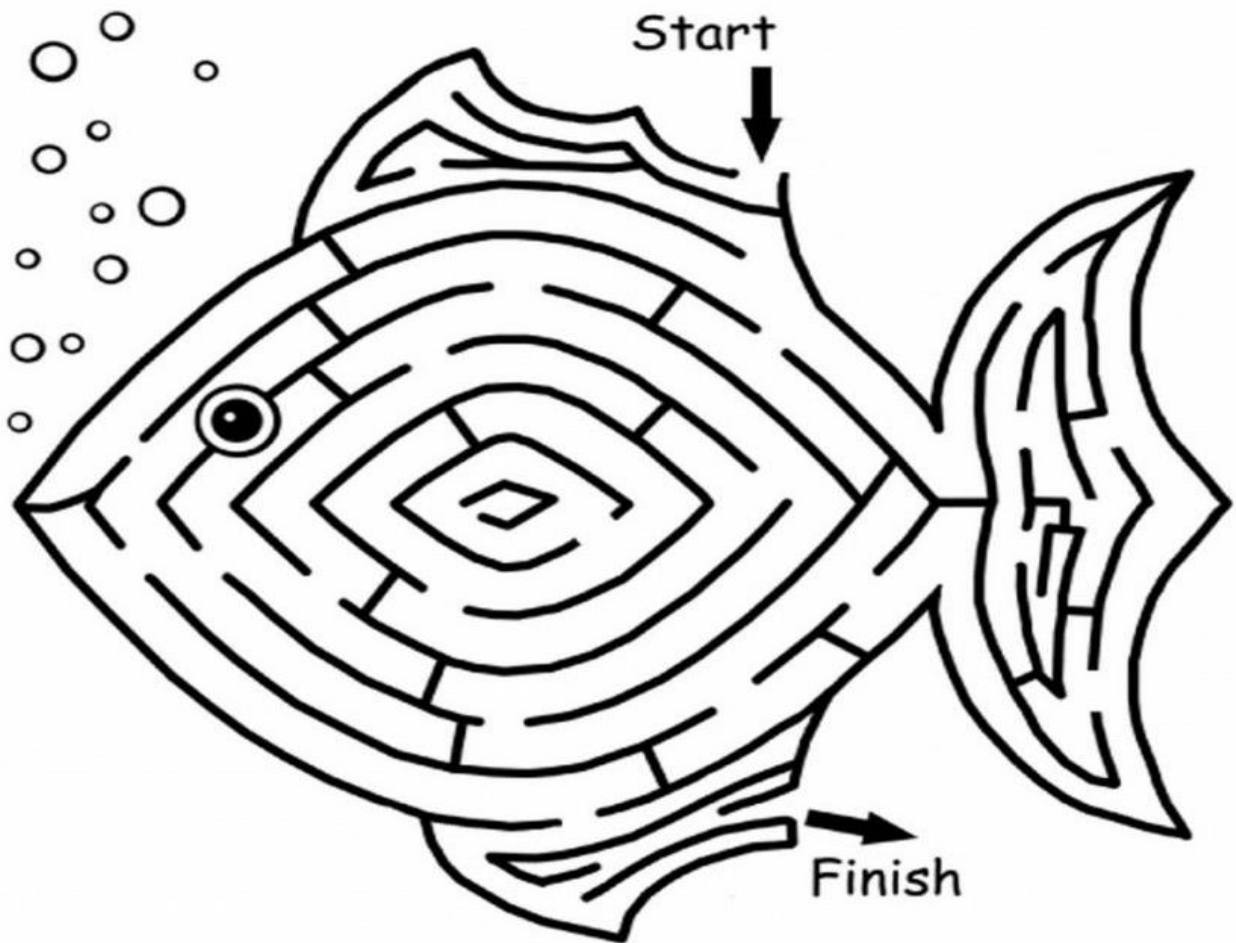
*The deacon says*

Go in peace to love and serve the Lord.

**All** **In the name of Christ. Amen.**

**Organ Voluntary:** Improvisation No 1 – Lemare

**Our worship has ended. Now our service begins.**



**From now on, you will fish for people.  
Luke 5:10b**

## Special Intentions

Parish cycle of intercessions: This week at the daily office and Eucharist the clergy will be praying for people on the congregational roll with names Scott to Ashby

We pray for the people of our partner parishes, Wannsee (Berlin), St Luke in the Fields (West Greenwich Village, New York City), and our ALMA link parish of St Peter, Cazenga (Luanda, Angola).

The sick and those who have asked for our prayers:

The Revd Linda Dean, Amanda Martin, Diana Pinover, Christine Sykes, Iris Reeves, Barbara Cawley, Margaret Thornton, Lena Renwick, Rachel Elliott, Cherry Elliott-Millar, Jean-Marc Salmon, Paula Bryan, Maureen Tuffs, Ron Swan, Libby, Marcus, Daphne, Beatrice, Krista, Ana, André, Kezia and Flo.

We hold in our prayers the recently departed and those whose anniversaries occur this week:

27 <sup>th</sup> January	Evelyn Blundell
28 <sup>th</sup> January	Clive Ling
29 <sup>th</sup> January	Mollie Jacquet
30 <sup>th</sup> January	Norman Smyth
1 <sup>st</sup> February	Alex Hutton-Mills, Mary Coventry, John Riley

## NOTICES

**Cold weather shelter volunteers** are invited to pack up the equipment and then join in a small thank-you celebration from 6 pm on Monday 27<sup>th</sup> January.

Please note that the **Parish Administrator will be on annual leave** from 28<sup>th</sup> January to 14<sup>th</sup> February. Clergy will endeavour to answer questions about bookings etc during this period but please be patient!

**Children will be admitted to Holy Communion** at Candlemas, Sunday 2<sup>nd</sup> February.

We will have an introductory **Bible course** on the first Sunday of each month after the 10.30 service, beginning on 2<sup>nd</sup> February, lasting about 45-60 minutes. Suitable for all ages from KS2 up.

**Bryan Almond will give an organ recital** at Southwark Cathedral on Monday 3<sup>rd</sup> February at 1.10pm. Entry is free and the recital will last until around 2pm. Anyone wishing to attend from St. Mary's will be very welcome! Further details are on the Southwark Cathedral website at <https://cathedral.southwark.anglican.org/whats-on/organ-recital-bryan-almond/?d=637163322000000000>

The next **pizza and film night** for young people in years 5-9 will be on Friday 7<sup>th</sup> February in the vicarage (44 King Henry's Road) from 5.30 until 7.30 pm. We'll watch the 1963 Disney classic *The Incredible Journey*. Let Marjorie know if your child is coming: [vicar@smvph.org.uk](mailto:vicar@smvph.org.uk).

## Forward planning

St Mary's **reading and discussion group** will meet again at 6 pm on the third Sunday of each month, beginning in February. Contact [a.shell@ucl.ac.uk](mailto:a.shell@ucl.ac.uk) for more information.

For the first three sessions we will focus on *Nonconformity*

16<sup>th</sup> February – John Bunyan, *The Pilgrim's Progress* (part 1)

15<sup>th</sup> March – Louisa M. Alcott, *Little Women*

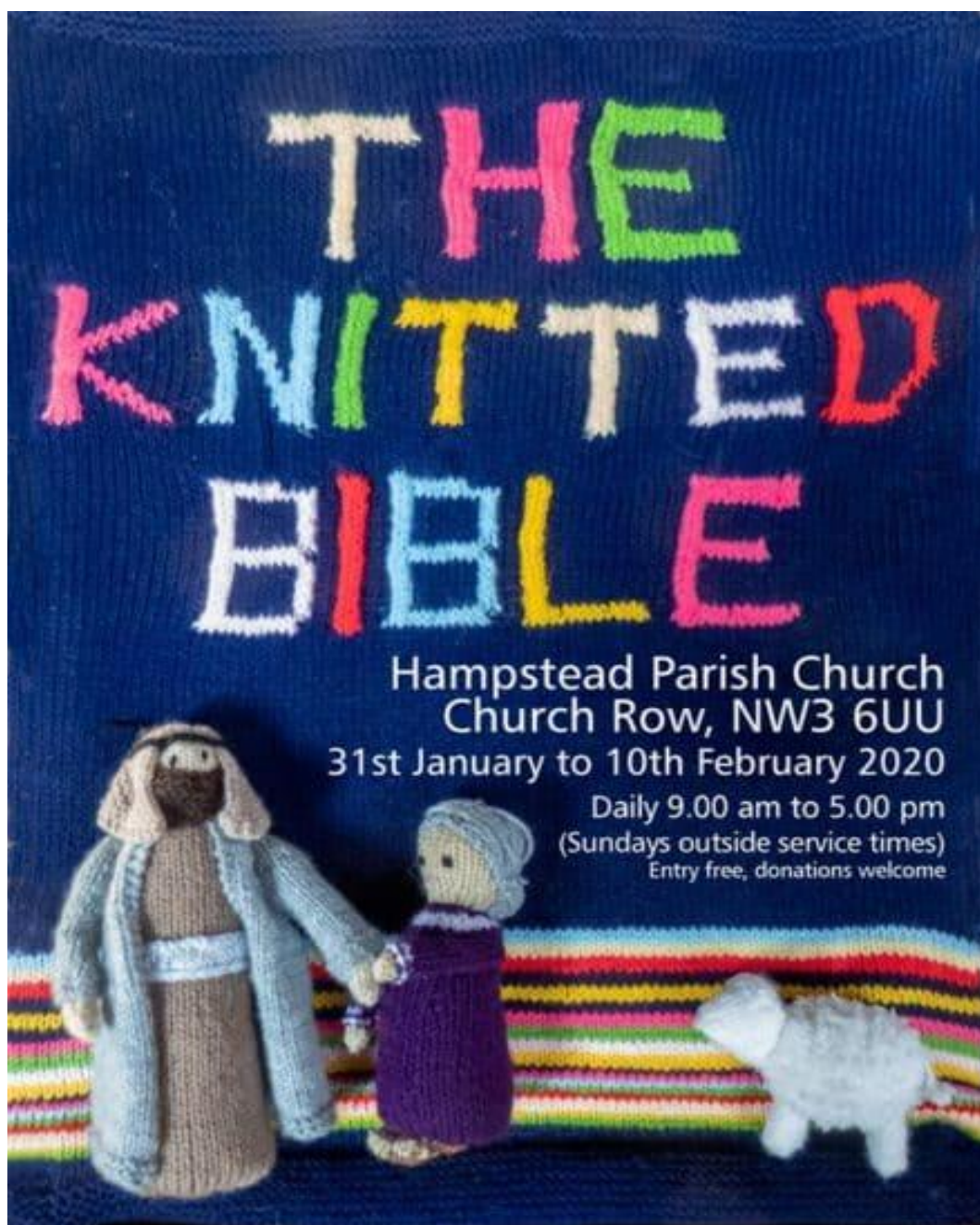
19<sup>th</sup> April – Marilynne Robinson, *Gilead*

Lent begins with **Ash Wednesday on 26<sup>th</sup> February**. Services with ashing at 7.30 am, 9 am, 12 noon and 8 pm.

We will host a **Vintage Hymns event on 7<sup>th</sup> March**.

Miriam Rinsler will lead a **Quiet Day on 14<sup>th</sup> March**.

The subject of **Lent home groups** will be "From repentance to resurrection: through Lent with George Herbert" (notes by Alison Shell). Offers of hosts and leaders welcome.



# 'STAND TOGETHER'

at South Hampstead Synagogue

## A WEEK OF HOLOCAUST EDUCATION, EXHIBITIONS AND DISCUSSION

marking 75 years since the end of the Holocaust.

Following the theme of Holocaust Memorial Day 2020, we warmly invite the whole community, and our local friends and neighbours of all faiths and none, to 'Stand Together.'

Join us for award-winning museum exhibits, inspiring speakers and poignant stories from our own community. This is a professionally curated programme, in partnership with The Association of Jewish Refugees and The National Holocaust Centre and Museum.

### **Opening Night Sunday 26 January**

From 5pm including exhibition tours. Memorial ceremony 7.30pm.

### **Closing Night Thursday 30 January**

'From pig farmer to world renowned Holocaust educator.'  
Q&A with Dr James Smith CBE, co founder of The National Holocaust Centre and Museum. Begins 8.00pm.

Book your free place for one or both events at  
[www.southhampstead.org](http://www.southhampstead.org)

**SHTEP**  
**RIGHT**  
**IN**

**SH**  
STAND TOGETHER WEEK

# Vintage Hymns

Come and sing some of your favourite hymns...

The Lord's my shepherd, Guide me O thou great Jehovah,  
Love Divine, Eternal Father strong to save  
...and more...

led by Phil Price

Assistant Conductor London Gallery Quire

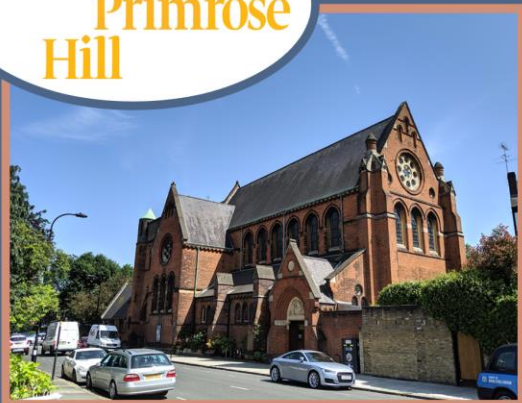
Harmony singers especially welcome!

Saturday 7th March 2pm-5pm

St Mary the Virgin, Elsworthy Road,

NW3 3DJ

St Mary's  
Primrose  
Hill



**FREE ADMISSION!**

Donations gratefully accepted at the door,  
proceeds go to St Mary's

Words, music and refreshments provided

for more information contact Phil at [vintagehymns@gmail.com](mailto:vintagehymns@gmail.com) and visit us on Facebook

