

St Mary's Primrose Hill

Trinity Sunday 27th May 2018

8.00am	Holy Communion
9.15am	Informal Eucharist
10.30am	Parish Eucharist
6.00pm	Contemplative Prayer



The Trinity, sketch by William Blake, circa 1793

The Church of St Mary the Virgin, Primrose Hill
Elsworthy Road, London, NW3 3DJ
Tel: 020 7722 3238 Email: Office@smvph.org.uk
www.stmarysprimrosehill.com

Welcome to all who are visiting St Mary's for the first time today. We hope that you will find this church a place where you can encounter God, enjoy worship & make new friends.

Today's stewards are: Elaine Hedger, Nora Boateng, Janet Cowen, Christine Hill

Christians of all denominations are welcome to receive Holy Communion. Those who prefer to receive a blessing are asked to hold the service leaflet in your hand as a helpful sign to the clergy. Coffee will be served after the service. Please stay and enjoy a few minutes' conversation.

Children

Children are most welcome in the service. We encourage families with children to sit at the FRONT of the church so that children can see what is going on. For information and help, please see one of the stewards.

Ministry Team

The Revd Preb. Marjorie Brown (*Vicar*)
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Musicians

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Youth team

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Parish Eucharist

Please stand at entrance of choir and clergy.

Mass setting: Missa Brevis - Ives

President: The Reverend Mark Wakefield

Please stand as the choir and clergy enter. The president sings

Let us go forth in peace.

All **In the name of Christ. Amen.**

Processional Hymn 148: The God of Abraham praise

Only the clergy and choir process today.

There will be a station at the Rood after verse 6.

V Let us bless the Father, the Son and the Holy Spirit.

R Let us praise and exalt him for ever.

Almighty God, Father, Son and Holy Spirit:
grant that we, who ever trust in your loving-kindness,
may always adore your glory and majesty;
who are one eternal Trinity in Unity, God over all, blessed for ever.

All **Amen.**

The hymn resumes at verse 7.

The Greeting

In the name of the Father, and of the Son, and of the Holy Spirit.

All **Amen.**

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you

All **and also with you.**

The president welcomes the people and briefly introduces the service.

The deacon says

We have too often exchanged the worship of the living God for idols of our own imagining.

As we gather to offer our praises to the holy and undivided Trinity,
and to worship God in spirit and in truth, let us call to mind our sins.

Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory:
Lord, have mercy.

All **Lord, have mercy.**

Woe is me, for I am lost: I am a person of unclean lips:
Christ, have mercy.

All **Christ, have mercy.**

Your guilt is taken away, and your sin is forgiven:
Lord, have mercy.

All **Lord, have mercy.**

The president says

Almighty God, who forgives all who truly repent,
have mercy upon you, pardon and deliver you from all your sins, confirm and
strengthen you in all goodness,
and keep you in life eternal; through Jesus Christ our Lord.

All **Amen.**

All Glory to God in the highest
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the sins of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

Collect

Holy God, faithful and unchanging: enlarge our minds with the knowledge of
your truth, and draw us more deeply into the mystery of your love, that we
may truly worship you, Father, Son and Holy Spirit, one God, now and for
ever.

All **Amen.**

The First Reading: Isaiah 6.1-8

Reader: Arnold Hunt

In the year that king Uzziah died I saw also the Lord sitting upon a throne, high
and lifted up, and his train filled the temple.

Above it stood the seraphims: each one had six wings; with twain he covered
his face, and with twain he covered his feet, and with twain he did fly.

And one cried unto another, and said, Holy, holy, holy, is the Lord of hosts:
the whole earth is full of his glory.

And the posts of the door moved at the voice of him that cried, and the house
was filled with smoke.

Then said I, Woe is me! for I am undone; because I am a man of unclean lips,
and I dwell in the midst of a people of unclean lips: for mine eyes have seen the
King, the Lord of hosts.

Then flew one of the seraphims unto me, having a live coal in his hand, which
he had taken with the tongs from off the altar:

And he laid it upon my mouth, and said, Lo, this hath touched thy lips; and thine iniquity is taken away, and thy sin purged.
Also I heard the voice of the Lord, saying, Whom shall I send, and who will go for us? Then said I, Here am I; send me.

The reader says

Hear what the Spirit is saying to the Church.

All Thanks be to God.

Psalm 29

1. Bring unto the Lord, O ye mighty, bring young rams unto the Lord : ascribe unto the Lord worship and strength.
2. Give the Lord the honour due unto his Name: worship the Lord with holy worship.
3. It is the Lord that commandeth the waters: it is the glorious God that maketh the thunder.
4. It is the Lord that ruleth the sea; the voice of the Lord is mighty in operation: the voice of the Lord is a glorious voice.
5. The voice of the Lord breaketh the cedar-trees: yea, the Lord breaketh the cedars of Libanus.
6. He maketh them also to skip like a calf : Libanus also, and Sirion, like a young unicorn.
7. The voice of the Lord divideth the flames of fire; the voice of the Lord shaketh the wilderness : yea, the Lord shaketh the wilderness of Cades.
8. The voice of the Lord maketh the hinds to bring forth young, and discovereth the thick bushes : in his temple doth every man speak of his honour.
9. The Lord sitteth above the water-flood : and the Lord remaineth a King for ever.
10. The Lord shall give strength unto his people : the Lord shall give his people the blessing of peace

The Second Reading: Romans 8.12-17

Reader: Miriam Rinsler

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh— for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, ‘Abba! Father!’ it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

The reader says

Hear what the Spirit is saying to the Church.

All Thanks be to God.

Gradual Hymn 146: Holy, holy, holy!

We sing

Alleluia, alleluia, alleluia!

Gospel: John 3.1-17

When the Gospel is announced:

All Glory to you, O Lord.

Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, 'Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.' Jesus answered him, 'Very truly, I tell you, no one can see the kingdom of God without being born from above.' Nicodemus said to him, 'How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?' Jesus answered, 'Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, "You must be born from above." The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.' Nicodemus said to him, 'How can these things be?' Jesus answered him, 'Are you a teacher of Israel, and yet you do not understand these things?

'Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

'For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

'Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

At the end of the Gospel the deacon says

This is the Gospel of the Lord.

All Praise to you, O Christ.

Sermon: The Reverend Prebendary Marjorie Brown

The Nicene Creed

All We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come Amen.

The Prayers of Intercession *led by Judy Greengrass*

The president introduces the intercessions.

These or other responses may be made:

	Lord, in your mercy	or	Lord, hear us.
All	hear our prayer.		Lord, graciously hear us.

The prayers conclude with the words

All Merciful Father,
**accept these prayers for the sake of your Son,
our Saviour Jesus Christ. Amen**

The Peace

Peace to you from God our heavenly Father.
Peace from his Son Jesus Christ who is our peace.
Peace from the Holy Spirit, the life-giver.
The peace of the triune God be always with you
All and also with you.

The deacon says

Let us offer one another a sign of peace.

All may exchange a sign of peace.

THE LITURGY OF THE SACRAMENT

Offertory Hymn 373 (sung to the tune Coe Fen): How shall I sing that majesty

During this hymn bread and wine are brought to the altar.

A collection is taken so that those who do not give by standing order may make a donation if they wish. Gift Aid envelopes are available from the stewards.

Eucharistic Prayer

All The Lord be with you
and also with you.

Lift up your hearts.

All **We lift them to the Lord.**

Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

It is indeed right, our duty and our joy, always and everywhere to give you thanks, holy Father, almighty and eternal God.

For with your only-begotten Son and the Holy Spirit you are one God, one Lord.

All that you reveal of your glory, the same we believe of the Son and of the Holy Spirit, without any difference or inequality.

We, your holy Church, acclaim you, Father of majesty unbounded, your true and only Son, worthy of all worship, and the Holy Spirit, advocate and guide. Three Persons we adore, one in being and equal in majesty.

And so with angels and archangels, with cherubim and seraphim, we sing for ever of your glory:

To the tune Slane:

All **Holy, most holy, all holy the Lord,
in power and wisdom for ever adored.
The earth and the heavens are full of your love;
our joyful hosannas re-echo above.**

**Blessed, most blessed, all blessed is
he whose life makes us whole, and whose death sets us free;
who comes in the name of the Father of light,
let endless hosannas resound in the height.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

The deacon says

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup and we thank you for counting us
worthy to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary, Paul the Apostle and all
the saints, may praise and glorify you for ever, through Jesus Christ our Lord;
by whom, and with whom, and in whom, in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father, for ever and ever.

All **Amen.**

The Lord's Prayer

As our Saviour has taught us, so we pray:

All **Our Father in heaven,**
hallowed be your name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Lead us not into temptation but deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.

The Breaking of the Bread

The president breaks the consecrated bread, saying

We break this bread to share in the body of Christ.

All **Though we are many, we are one body,**

The Communion

The president invites the people to communion, saying

Jesus is the Lamb of God who takes away the sin of the world.

Happy are those who are called to his supper.

All **Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

All who normally receive communion in their own church are warmly invited to receive holy communion. Those who have not been confirmed or admitted to holy communion are welcome to come forward for a blessing. (Please bring this leaflet with you to show that you wish to receive a blessing.)

*The reply to the words “The Body of Christ” and “The Blood of Christ” is a clear **Amen** as we receive the risen Lord in our outstretched hands.*

During the distribution we sing to the tune of Repton:

**O Lamb of God, come cleanse our hearts
and take our sins away.**

**O Lamb of God, your grace impart,
and let our guilty fear depart,
have mercy, Lord, we pray,
have mercy, Lord, we pray.**

**O Lamb of God, our lives restore,
our guilty souls release.
Into our lives your Spirit pour
and let us live for evermore
in perfect heav’nly peace, in perfect heav’nly peace.**

Anthem: Anthem for the Trinity - Johnson

Prayer after Communion

All stand for final prayers. The president says

Almighty and eternal God, you have revealed yourself as Father, Son and Holy Spirit, and live and reign in the perfect unity of love: hold us firm in this faith, that we may know you in all your ways and evermore rejoice in your eternal glory, who are three Persons yet one God, now and for ever.

All **Amen.**

All **Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.**

Banns and notices *(please sit)*

Final Hymn 466: Thou whose almighty word

Blessing and Dismissal

All The Lord be with you
and also with you.

God the Holy Trinity make you strong in faith and love, defend you on every side, and guide you in truth and peace; and the blessing of God almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always.

All **Amen.**

The deacon then dismisses the people, saying

Go in peace to love and serve the Lord.

All **In the name of Christ. Amen.**

Organ Voluntary: Noel Angevin - Franck

Everyone is invited to stay for coffee and fellowship after the service. For the first three minutes, please try to speak to someone you don't already know.

<p>Our worship has ended. Now our service begins.</p>
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SPECIAL INTENTIONS

Parish cycle of intercessions: This week at the daily office and Eucharist the clergy will be praying for people on the congregational roll with names Tahvanainen to Brace.

We pray for the people of our partner parishes, St Luke in the Fields, West Greenwich Village, New York City, and our ALMA link parish of St Peter, Cazenga in Luanda, Angola.

The sick and those who have asked for our prayers:

The Revd Linda Dean, Ken Williams, Peter Cooper, Amanda Martin, Mary McCaffrey, Edward Salter, Anne Marie Moser, Gina Huscomb, Barbara Cawley, Lena Renwick, Barbara Lowe, Chris Fairnington, Joan Taylor, Diana Pinover, Rachel Elliot and Cherry Elliott-Millar, James McGill, Ciara, Thomas, Yas, Eric, Jean-Marc, and Libby.

We hold in our prayers the recently departed and those whose anniversaries occur this week:

29th May Percy Dearmer, Priest of St Mary's, Bill Shanahan, Mathew Panikar
31st May Barbara Jones

NOTICES

Bible Book of the Month for Sunday 3rd June is Paul's Letter to the Romans. It's quite long so do start reading this week. We'll meet in the chapel at noon that day to discuss.

A New Bishop for London: Sarah Mullally in Conversation Monday, 4th June, 6.30pm, St Paul's Cathedral

Following her historic installation as the 133rd Bishop of London, Sarah Mullally will be in conversation with David Ison, Dean of St Paul's Cathedral, about her faith, her life, what matters to her most, and how she feels about being the first female Bishop of London.

Visit website below to book free tickets for this fascinating evening:

<https://www.eventbrite.co.uk/e/a-new-bishop-for-london-sarah-mullally-in-conversation-tickets-42784819547?ref=ebtn>



Primrose Hill Summer Lectures 2018

6th June Nick Crane The Making of the British Landscape	13th June Rowan Williams A Christian Response to the Refugee Crisis
20th June Miranda Seymour In Byron's Wake: Women of Science	27th June Mike Brearley in conversation with Ed Smith On Form? Or Off?
4th July Clemency Burton-Hill Music Every Day	11th July Helen Pankhurst The Story of Women's Rights: How Far Have We Come?

7pm Doors from 6.30pm
St Mary's Church
Elmworthy Road
London NW2 3DU
stmarysprimrosehill.com

Single lecture £12
Complete series £50
Concessions £10/£50
Under 16s free

Tickets on sale from Primrose Hill Books
Buy tickets online
www.eventbrite.co.uk
or tel: 020 7722 3238

SPECIAL LECTURE NIGHT MENU AT
L'ASSINTE BRASSERIE

EARTH natural foods

St Mary's Primrose Hill

Primrose Hills Lectures 2018

We are very excited to announce this year's line-up, with an amazing 6 speakers!

As usual, you can buy tickets online at www.stmarysprimrosehill.com and tickets will also be available from Parish Office, Church on Sundays and from Primrose Hill Books on Regents Park Road. We are sure to have a few sellouts this year so book ASAP to avoid disappointment.

Tickets Prices: £12/£10 Concession (Single Lecture) £60/£50 Concession (Full Series)
Lectures start at 7pm, followed by Q&A and book signing. Door and Bar open from 6.30pm



You are invited to...

**The St Mary's Secret Garden Party on
Sunday 17th June, 3-6pm**

Join us for afternoon tea and games. Activities will include 'Hook-a-duck' and the 'Human Fruit Machine'. You can donate a cake to our 'Bake-Off' competition and win a prize!

We will be serving a delicious tea including Pimm's, sandwiches and Jelly and Ice Cream! We are asking a small fee of £2.50 per person (excluding those who enter a cake to our bake-off) to reserve your invitation.

Numbers are limited so you will need to R.S.V.P with your fee with Goug Wilcox at the back of church, or to Parish Office, where you will receive your 'key to party'.

Nick's Ordination and First Mass: Save the dates

After a year as a Deacon, Nick will, God willing, soon be ordained Priest!

The Edmonton Area Ordination Service will take place at St Andrew's Church, Enfield on Saturday 23rd June at 3pm.

On Sunday, 24th June at 5.00pm, Nick will celebrate the Eucharist for the first time at St Mary's. Refreshments to follow.

Please note there will be no 10.30 service that morning (only the 8.00 and 9.15 services).

All are warmly welcome to both services! If you intend to come to the Ordination on Saturday, please let Nick know to gauge St Mary's turnout.

PRIMROSE HILL DESIGNER SALE

Saturday 9th June
Suggested entrance donation: £2
10am - 6pm

St Mary's Church
Elsworthy Road
Primrose Hill, NW3 3DJ

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Primrose Hill Designer Sale: Summer Edition

This year we have decided to double-up on our popular annual event. For the first time, we are holding a summer season fair, featuring a huge number of stalls selling gift, fashion and textile items. As usual, our tea rooms will be in full swing serving a great selection of sandwiches, cheeses, cakes and beverages.

10am until 6pm on Saturday 9th June, £2 donation on the door.

nordic summer



**The Icelandic Choir of London
&
London Nordic Choir**

The Icelandic Choir of London and the London Nordic Choir will perform songs in Icelandic, Swedish and English which all have the celebration of summer, life and the sun in common. Guests include flautist Helen Whitaker and singer-songwriter Gud Jon. A festive afternoon of diverse repertoire.

**St.Mary's Primrose hill, Elsworthy Road, London NW3 3DJ,
Sunday 10th of June, at 5pm.**

Tickets sold at the door, £10, £5 concessions, free for Children under 12 years old.

WILDE ROSES & AVON FAIRE LIVE

Fresh from recording their critically acclaimed debut albums London based early music/folk duo Wilde Roses and New York based Avon Faire take you on a beautiful journey through the history of British folk music.

“Love the album!” - Hermitage Folk

“an extraordinary vocal performance” - Folking

“They’re wearing fabulous frocks and they sound gorgeous too” - BBC Radio



Wilde Roses is a musical collaboration between singers, multi-instrumentalists, composers and performers Anna Tam and Emily Alice Ovenden. Musically and visually inspired by the medieval and renaissance world. Emily and Anna come from different musical backgrounds and met whilst they were both part of the Mediaeval Baebes.

Avon Faire is a female singing group from New York City, featuring 3-part harmony vocal arrangements of traditional Celtic & English folk songs. Their debut record, “Riddles and Love Songs”, was released in 2017.

WILDE ROSES AND AVON FAIRE TOURING DATES

31ST JULY 2018

ST JOHN DUXFORD
Green Street, Duxford, Cambridge
CB22 4RG

2ND AUGUST 2018

ST MARY, PRIMROSE HILL
Elsworthy Road
London NW3 3DJ

3RD AUGUST 2018

ST MARY THE BLESSED VIRGIN,
ADDINGTON
Addington Village Road, Croydon,
South London CR0 5AS

Tickets Available: www.wilderoses.com/tourdates

SERVICES IN THE COMING WEEK

Monday 28th May	<i>Lanfranc, monk, archbishop, scholar 1089</i>
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No services today

Tuesday 29th May	
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9.00am	Morning Prayer
6.00pm	Evening Prayer
6.30pm	Holy Communion

Wednesday 30th May	<i>Josephine Butler, social reformer, 1906</i>
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8.30am	Morning Prayer
6.00pm	Evening Prayer

Thursday 31st May	<i>Corpus Christi</i>
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9.00am	Morning Prayer
9.30-11:30am	Carers & Sharers
9.30 –11.45am	Primrose Tea Rooms
12.00pm	Holy Communion with Healing Ministry
6.00pm	Evening Prayer

Friday 1st June	<i>Justin Martyr, c.165</i>
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9.00am	Morning Prayer
3.30pm-5.00pm	After School Club
6.30-8.00pm	Friday Night Group

Saturday 2nd June	
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No services today

Sunday 3rd June	First Sunday after Trinity
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8.00am	Holy Communion
10.30am	Parish Eucharist
6pm	Choral Evensong